

**BEFORE**

**THE PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA**

**DOCKET NO.: 2021-30-T**

IN RE:

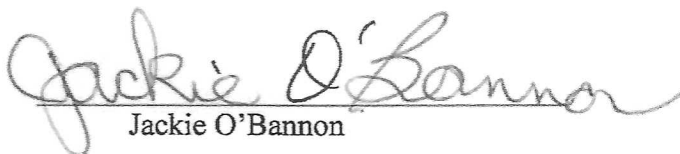
Application of Antioch Educational Center for a Class A  
(Restricted) Certificate of Public Convenience and  
Necessity for Operation of Motor Vehicle Carrier

**VERIFICATION OF  
JACKIE O'BANNON,  
EXECUTIVE DIRECTOR  
OF ANTIOCH  
EDUCATIONAL CENTER**

The Affiant, after having been duly sworn, deposes and states as follows:

1. I am Jackie O'Bannon, Executive Director of Applicant Antioch Educational Center, located at 7557 West Main Street, Ridgeland, SC 29936.
2. I have read and verified my Testimony.
3. The contents of my Testimony are true and correct to the best of my knowledge, and my answers to the questions posed therein would have been the same if given orally on the stand.

Further, Affiant sayeth not.

  
Jackie O'Bannon

Sworn to and subscribed to me

This 5 day of May, 2021

Notary Public of South Carolina

My Commission Expires: 2/18/2024